

FILED
Clerk
District Court

NOV 27 2006

UNITED STATES DISTRICT COURT
FOR THE
NORTHERN MARIANA ISLANDS

For The Northern Mariana Islands
By _____
(Deputy Clerk)

AUTO MARINE, INC., et al.,

Civil Action No. 05-0042

Plaintiffs,

vs.

Order Re Case Management
Conference

ANTONIO SABLAN, et al.,

Defendants,

G. Anthony Long
Attorney at Law
P.O. box 504970
Saipan, MP 96950

Benjamin L. DeMoux
Assistant Attorney General
Caller Box 10007
Saipan, MP 96950

In accordance with Federal Rule of Civil Procedure 16 and Local Rule 16.2CJ, each of the above-named shall be present at the Case Management Conference, prepared to discuss with the Judge of this Court the subjects hereinbelow outlined. The conference is set for Tuesday, December 18, 2006, at 9:00 a.m.

- (a) Service of process on parties not yet served;
- (b) Jurisdiction and venue;
- (c) Track assignment;
- (d) Anticipated motions;
- (e) Anticipated or remaining discovery, including limitation on discovery;
- (f) Further proceedings, including setting dates for discovery cut-off, pretrial and trial;
- (g) Appropriateness of special procedures such as consolidation of actions

1 for discovery or pretrial, reference to a master or to arbitration or to the
2 Judicial Panel or Multidistrict Litigation, or application of the Manual for
Complex Litigation;

3 (h) Modifications of the standard pretrial procedures specified by this Plan on
4 account of the relative simplicity or complexity of the action or proceeding;

5 (i) Settlement prospects;

6 (j) Any other matter which may be conducive to the just, efficient and
7 economical determination of the proceedings, including the definition or
8 limitation of issues; and,

9 (k) Setting of dates for:

- 10 1. Joinder of all parties;
- 11 2. Motions to amend;
- 12 3. Discovery cut-off;
- 13 4. Status conferences;
- 14 5. Discovery motion hearing date;
- 15 6. Dispositive motion cut-off;
- 16 7. Dispositive motion hearing date;
- 17 8. Settlement conference;
- 18 9. Joint pretrial order;
- 19 10. Final pretrial conference; and
- 20 11. Trial.

21 The Court recommends that this case be assigned to the Expedited Track as
22 defined by the Local Rule 16.2CJ.c.

23 DATED this 27th day of November, 2006.

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26 Judge Alex R. Munson